

Town of Marlborough

Board of Selectmen

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BOARD OF SELECTMEN MEETING AGENDA Regular Meeting

Town Hall

October 18, 2005

7:00 pm

1. **Call to Order**
2. **Recognition of Guests**
3. **Public Comments**
4. **Acceptance of Minutes**
 - a. **October 3, 2005 Regular Meeting**
5. **Review of Correspondence**
6. **Reflective Address Number Signs**
7. **Authorization to Submit STEAP Grant Request for \$500,000**
8. **Community Workshop – October 19**
9. **All Boards Meeting, and Public Forum November 15**
10. **Board of Selectmen Status Reports**
11. **Other**
12. **Public Comments**
13. **Executive Session – Personnel/Dismissal**
14. **Adjourn**

