

# *Town of Marlborough*

## **Board of Selectmen**

Nancy Bader  
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## **Community Development Advisory Commission Agenda**

Town Hall, Large Conference Room

June 27, 2005

7:00 P.M.

1. Call to Order
2. Recognition of Guests
3. Public Comments
4. Acceptance of Minutes
  - a. May 23rd, 2005 Regular Meeting
5. Discussion of Library Expansion Project
6. Discussion of June 22<sup>nd</sup> Public Forum
7. Status Reports – Sewers, Business Park, Plan of Conservation & Development, Village Center Plan
8. Capital Improvement Plan
9. Other
10. Public Comments
11. Adjourn